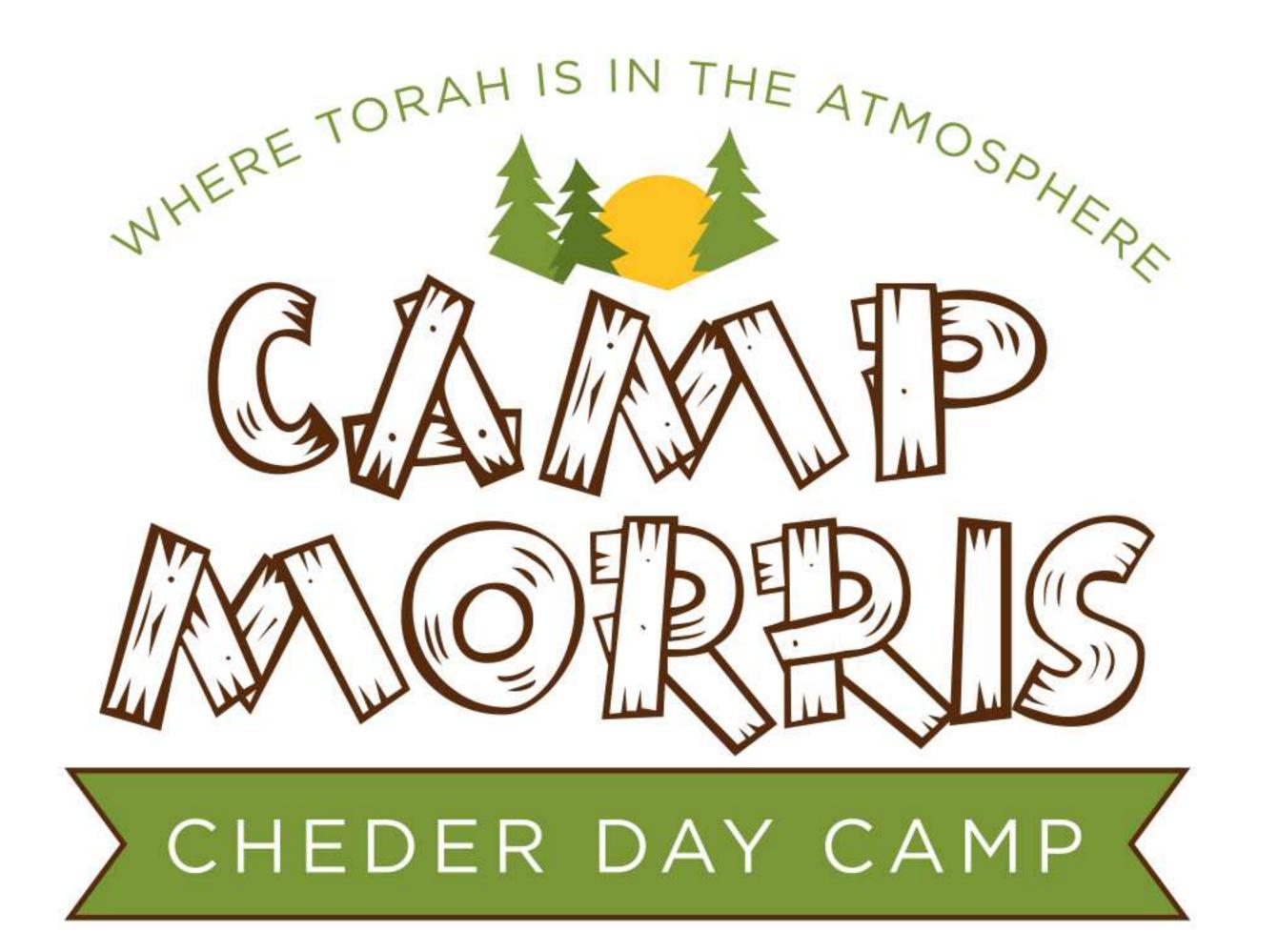
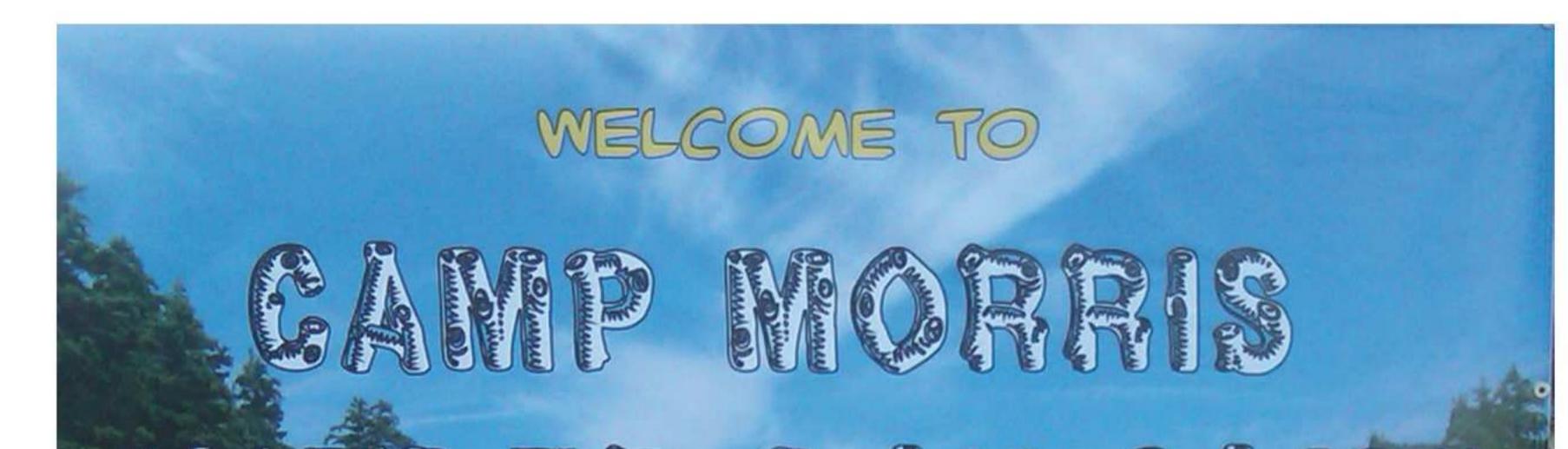
## CAMP MORRIS CHEDER DAY CAMP LOGO REDESIGN

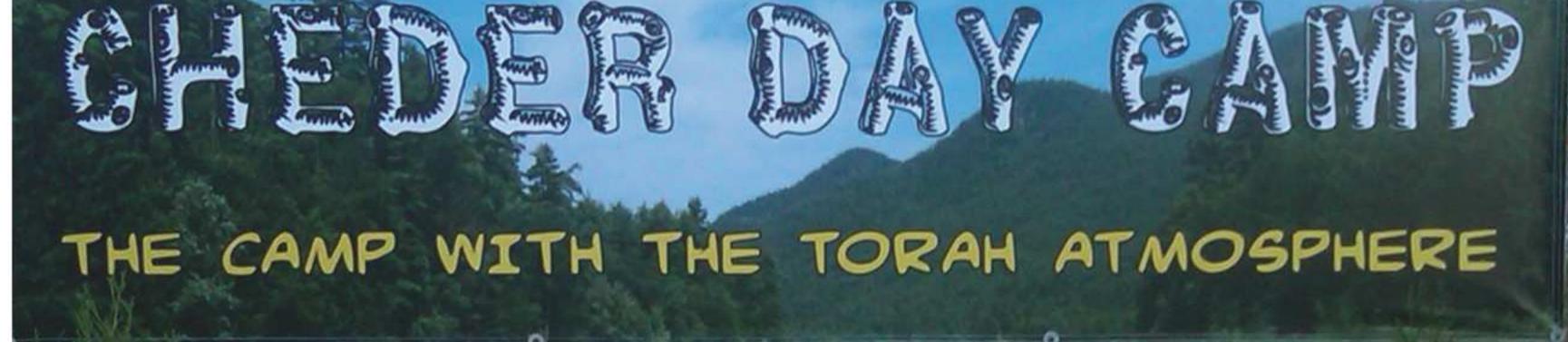
















### MINIBITES LOGO REDESIGN





Picture Cakes & Cookies • Yodels • Mousse Cups • Personalized Cookies • Cake Pops • Cupcakes

Under Supervision of PCK - Passaic Clifton Kashrus

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LOGO DESIGN

minifiles

Boulevard













### MAGAZINE LAYOUT





WE DO EVENTS WITH **ALL THE** TOPPINGS.

At the Pizza Place, we're more than just pizza. Cater your next sheva brochos, meeting, family party or event in our beautiful simcha room. We offer a delicious dairy menu filled with pastas, fish choices, salds and more. Come and celebrate with all the toppings.

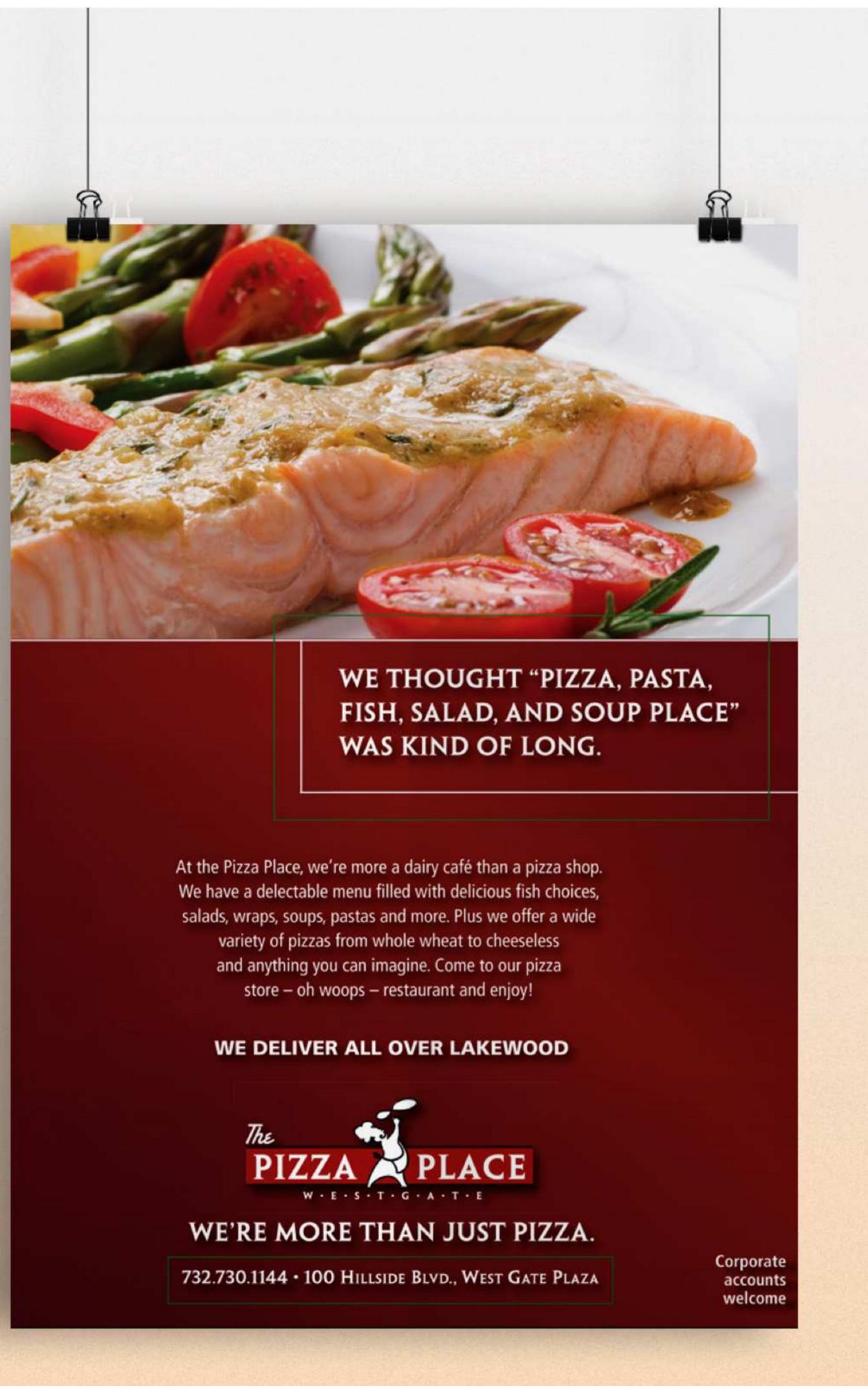


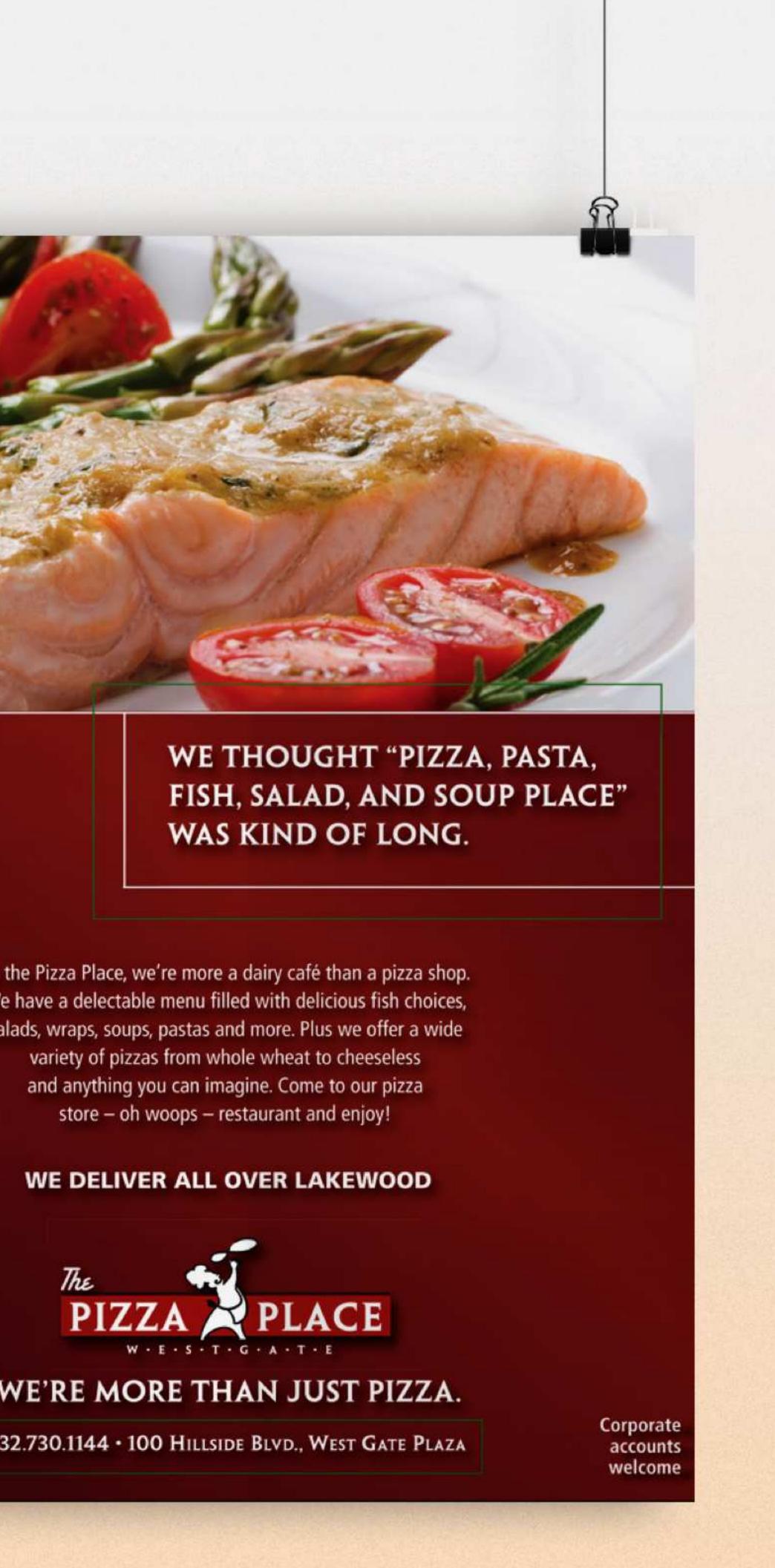
### WE'RE MORE THAN JUST PIZZA.

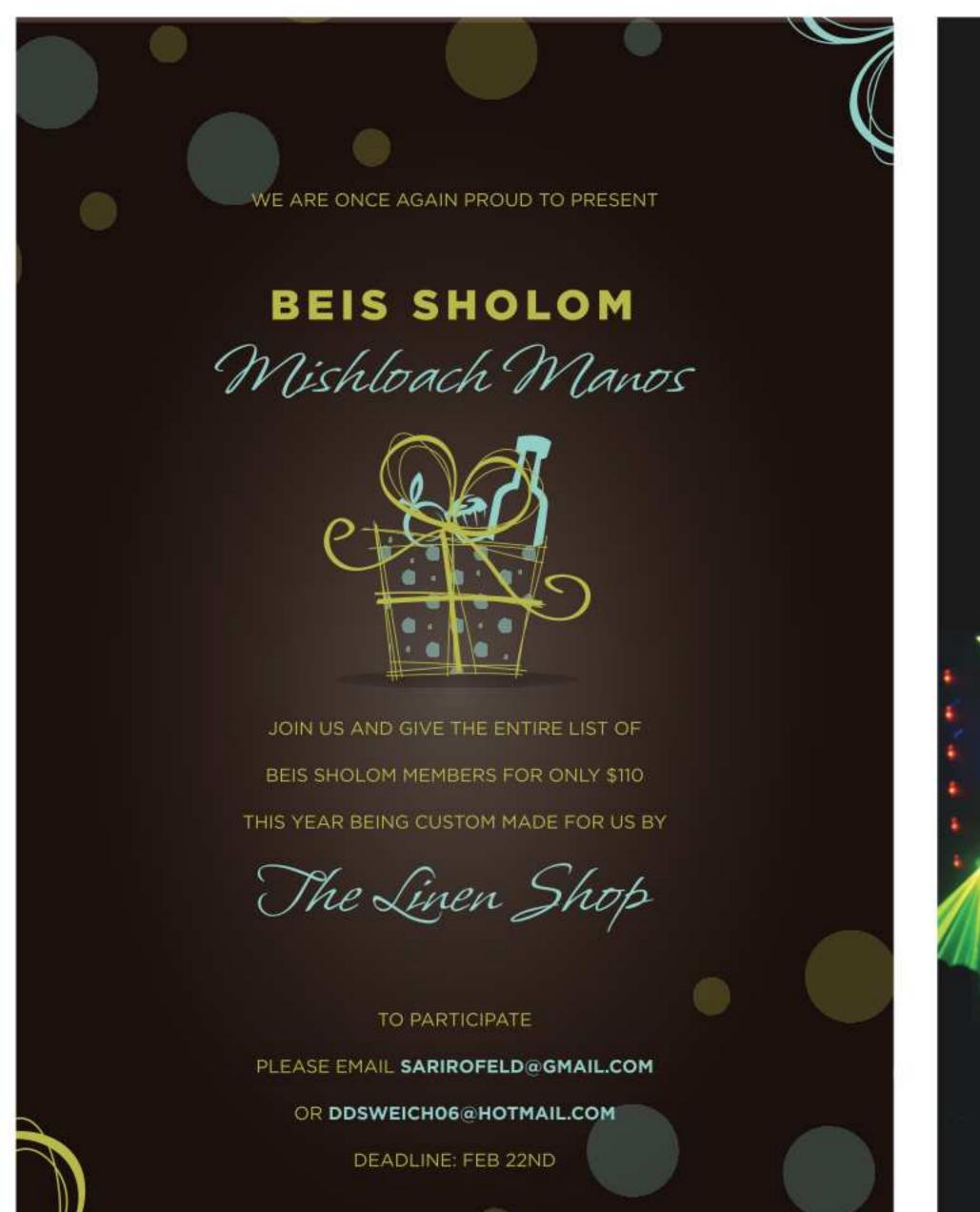
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# ADVERTISING CAMPAIGN









SPONSOR \$180 PLATINUM SPONSOR \$250

# AD/FLYER DESIGN





#### POSTCARD DESIGN





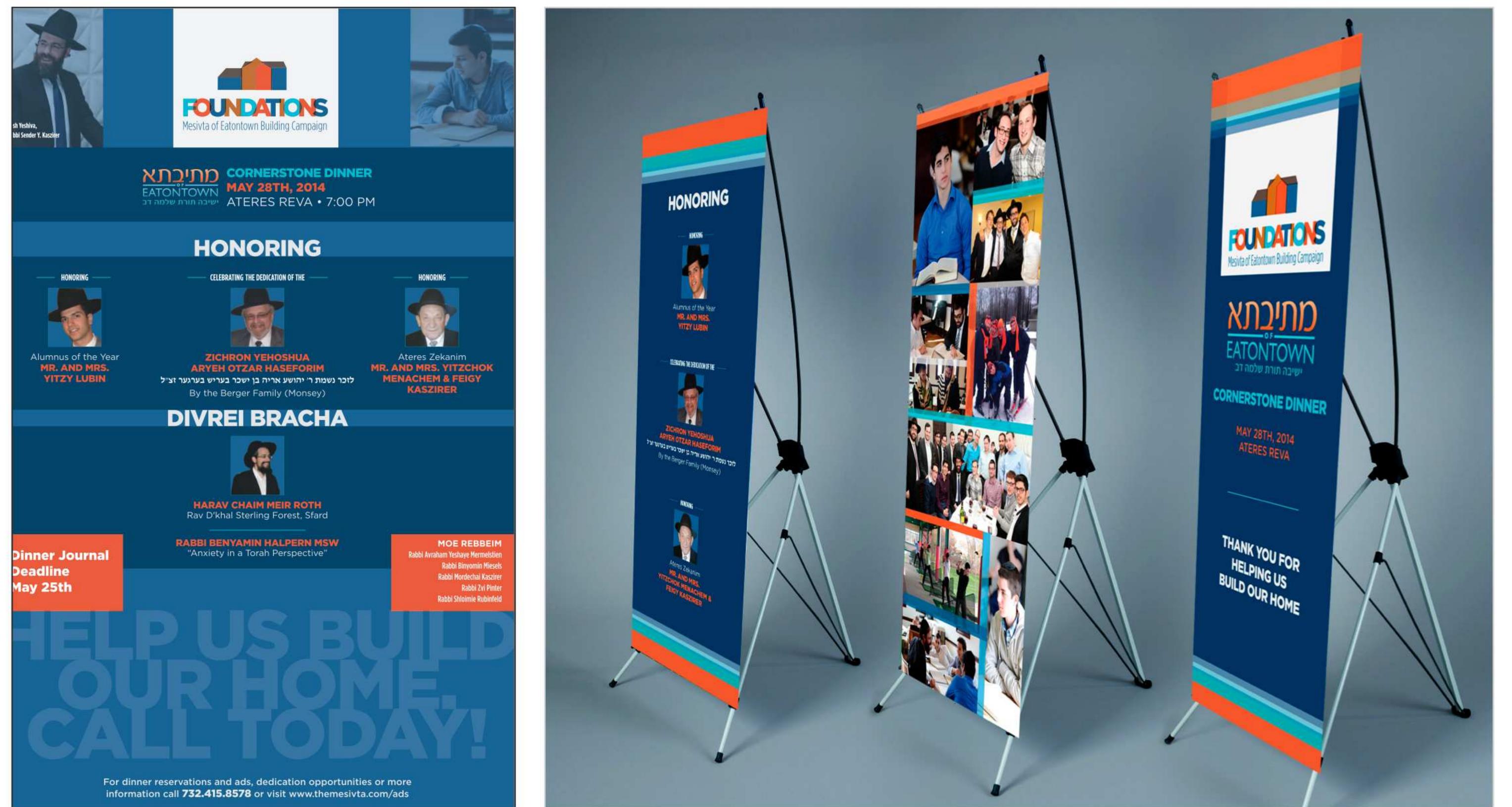


### DINNER CAMPAIGN





# Mesivta of Eatontown Building Campaign



#### PACKAGE DESIGN









### DIRECT MAIL



Camp Simcha,

named in memory of Dr. Samuel

Abraham, and Camp Simcha Special

named in memory of Zvt. Dovid Obstfeld.

are part of Chai Lifeline's network of

year-round free programs and services

that enable more than 4,300 children

and families around the world to cope

with the daily crises and long-term

challenges of serious pediatric illness

Every summer Camp Simcha and Camp Simcha Special allow 457 children and teens to rediscover their real selves and let go of being "that sick kid." They can challenge themselves on our climbing wall, learn how to make pottery, swim, play ball, and just hang out at the arcade. Because we don't see sick kids. We see children. And that gives them hope.

Simcha

hope

healing

fun

camp

adventure

friendship

When you have cancer, or you live your life in a wheelchair, everyone looks at you and thinks "That kid...that poor kid...that sick kid." At Camp Simcha and Camp Simcha Special, no one is That Kid, because we're all that kid, It's the only place where we feel normal, where we can forget about



Chai Lifeline Fighting Illness With Love

### BROCHURE DESIGN



distance of urban centers.

#### What do burial and cremation symbolize?

Burial represents a calm acceptance of death as part of an eternal cycle, replete with the symbolism of an eventual rebirth. Cremation ends our time on earth with the total destruction of our bodies, an act expressing human control and power. After creation, G-d tells Adam, "For earth you are and unto earth you shall return" (Genesis, 3:19). At a deep level, burial provides comfort for the soul. Cremation causes anguish and suffering for the soul and hinders its return to G-d. "The dust returns to the earth as it was and the spirit returns to G-d who gifted it" (Ecclesiastes, 12:7). Burial is a natural, peaceful and comforting process.

#### Have Jews always buried?

For more than 3000 years, Jews and Judaism have avoided cremation - and chosen burial - although both options (and many others) existed. When the Roman

remains, paying heavily for the return of soldiers' remains, interring Torah scrolls and other holy objects. The holiest of all is the person. We bury treasure while we burn trash. Burial is also a Biblical commandment, while cremation is a severe transgression, denying many principles of our faith.

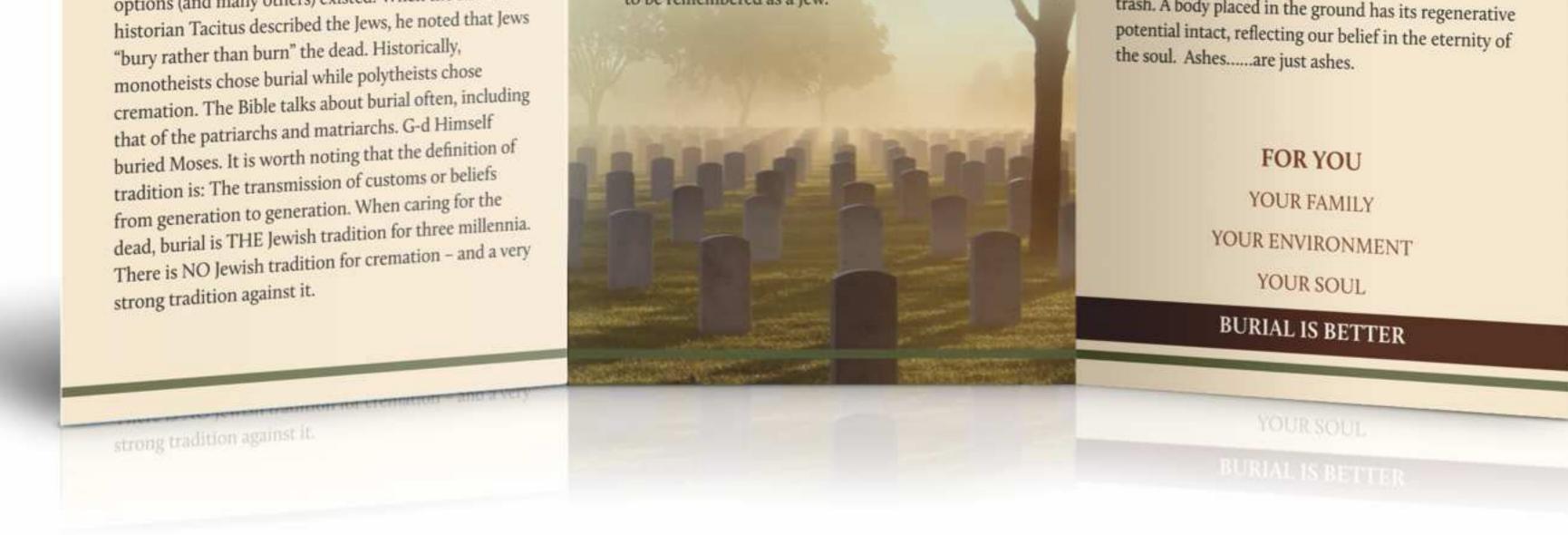
#### Why should I care if I am dead anyway?

Our bodies are a gift and we have no right to hurt ourselves in life or death. Cremation is often chosen due to social or cultural influences based on misconceptions about its impact on our family, our soul, our environment, and our Jewish tradition, beliefs and values. On a deeper Kabalistic level, when a soul departs from 'its' body, it gets closer to The Source of knowledge, and therefore has a much greater understanding of the spiritual implications of cremation. Looking "down" at its body, there is nothing the soul wants more than a proper Jewish burial. No matter how religious you were or weren't, choosing burial means: You were born a Jew and want to be remembered as a Jew.

removed and ground up to fit in an urn. While decomposition isn't a comfortable thought, it is the way of ALL living things. Burial respects the cycle of nature, and our bodies give back, in some small way, to the earth.

#### Are cremated remains permitted burial in a Jewish cemetery?

While in recent years some Jewish cemeteries have decided to accept cremated remains, many Jewish cemeteries follow a prohibition against the burial of ashes. Because cremation is such a serious departure from Jewish tradition and belief, one forfeits his/her place in a Jewish cemetery. There is actually no requirement to bury ashes, since they are not the same entity, devoid of any DNA, and no longer represent the body. A Kohen, who by Jewish law cannot be in the presence of a dead body, is permitted to be in the presence of ashes. Legally, ashes have no status of human remains and can be sprinkled on your neighbor's lawn without asking or put out with the trash. A body placed in the ground has its regenerative



### BOOK COVER DESIGN



TIDI -LA JOURNEYS OF THE SOUL

### In a kiln of heat and sun a small band of travelers toils slow vacross the sands of time

CHWARTZ

T

arney of millennia in this remarkable collection of short stories bular author Etka Gitel Schwartz. From the splitting of the Red he hedgerows of Normandy, from ancient Jerusalem to the there are the voices of children and adults, paratroopers, pilollbooth operators and rabbi detectives, united all in ant, passionate celebration of the Jewish spirit.

ssible choice is offered in a tiny jail before dawn—and death. ed U.S. Marine finds himself a stranger in his own life, a bed of name or identity inherits a family of millions, and ultitudes throng the roads to ancient Jerusalem. Two mothers c babies and change history. Eisenhower's Cow visits a board the CIA's top balabuste comes out of retirement, and the Rotberg inwittingly wreaks matchmaking havoc. From the oilfields of on and the battlefields of Chickamauga, the bonfires of Meron and d haystacks of the Hungarian border, emerge adventures both l fictional to entertain, ignite and inspire.

Caravan of Jewish experience. Sojourn through travail, through ad discovery, and emerge exultant. Drink deeply from the oasis of and taste history, heritage and destiny, today and tomorrow and and generations glittering across the sky.

